

PRELUDE			Eighth Reading		Matthew 26:69-75
GREETING			MUSICAL RESPONSE	“Ah, Holy Jesus”	Choir
One: God is light, in whom there is no darkness at all.			Ninth Reading		Matthew 27:1-8
Many: Jesus Christ is the light of the world.			Tenth Reading		Matthew 27:11-13
One: And this is the judgement, that the light has come into the world,			Eleventh Reading		Matthew 27:15-26
Many: and we loved darkness rather than light.			MUSICAL RESPONSE	“Crucify Him!”	Choir
OPENING HYMN	“O Sacred Head, Now Wounded”	Choir	Twelfth Reading		Matthew 27:27-31
PRAYER OF INVOCATION			Thirteenth Reading		Matthew 27:32-44
MUSICAL RESPONSE	“All Who Pass this Way”	Choir	MUSICAL RESPONSE	“When I Survey the Wonderous Cross”	Choir
First Reading		Matthew 26:3-5	PASTORAL PROCLAMATION AND PRAYER		
Second Reading		Matthew 26:14-16	Fourteenth Reading		Matthew 27:45-50
Third Reading		Matthew 26:17-23	MUSICAL RESPONSE	“Ah, Holy Jesus”	Instrumental
Fourth Reading		Matthew 26:26-30	Fifteenth Reading		Matthew 27:51-52
	COMMUNION		MUSICAL RESPONSE	“The Earthquake”	Instrumental
MUSICAL RESPONSE	“Cup of Love”	Choir	STRIPPING AND DARKENING OF THE CHURCH		
Fifth Reading		Matthew 26:31-46	MUSICAL RESPONSE	“Were You There”	Wayne Chan / Cello
MUSICAL RESPONSE	“Could You Not Watch”	Choir			
Sixth Reading		Matthew 26:47-56	Please exit the Sanctuary in Silence to the front of the Church		
Seventh Reading		Matthew 26:57-68	Letting Go of Confessions Around the Fire Pit		
			BENEDICTION		

Good Friday “Cross Walk” 2025

Starting at 3rd & West Pioneer,
next stop: First Presbyterian Church of Puyallup,
next stop: Peace Lutheran Church
Next stop: All Saints Church

EASTER SUNDAY SERVICES

First Presbyterian Church of Puyallup
10:30am Traditional Service

United Methodist Church of Puyallup
6:30am Sunrise Service
9:00am Traditional Service
11:00am Contemporary Service



First Presbyterian Church of Puyallup

Pastor Tom Paine

United Methodist Church of Puyallup

Pastor Margaret Gillikin

Pastoral Care Associate Doug Vernon

Tenebrae is an ancient Christian Service that makes use of gradually diminishing light through the extinguishing of candles to symbolize the events of that week from the triumphant Palm Sunday through Jesus' death and burial.